



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

PERIODICALS.

THE PSYCHOLOGICAL REVIEW. VOL. I. NO. 3.

FREEDOM AND PSYCHO-GENESIS. By *Alexander T. Ormond*.—THE CASE OF JOHN BUNYAN (III). By *Josiah Royce*.—A STUDY OF FEAR AS PRIMITIVE EMOTION. By *Hiram M. Stanley*.—EXPERIMENTS IN SPACE PERCEPTION (I). By *James H. Hyslop*.—PERSONALITY-SUGGESTION. By *J. Mark Baldwin*.—SHORTER CONTRIBUTIONS, DISCUSSION, ETC.—(New York and London: Macmillan & Co.)

The book notices and résumés of technical articles in *The Psychological Review* are good and discriminate. Professor Ormond's article is quite forcible: freedom is teleologically construed, but freedom and self-activity are identified. The result of Professor Stanley's investigation is, "that fear, as indeed every emotion, does not consist of pain or cognition-revivals in any form, but is a feeling reaction from the representation of the feeling potency of the object." Dr. Hyslop's experiments are not yet concluded.

THE PHILOSOPHICAL REVIEW. Vol. III. Nos. 2 and 3.

SOME ANOMALIES IN LOGIC. By *Dr. James H. Hyslop*.—THE THEISTIC ARGUMENT OF SAINT THOMAS. By *Brother Chrysostom*.—GREEN AND HIS CRITICS. By *Prof. H. Haldar*.—GERMAN KANTIAN BIBLIOGRAPHY. By *Dr. Erich Adickes*.

THE TEST OF BELIEF. By *Prof. J. P. Gordy*.—ARE WE "CONSCIOUS AUTOMATA"? By *Prof. James Seth*.—KANT'S RELATION TO UTILITARIANISM. By *Norman Wilde*.—GERMAN KANTIAN BIBLIOGRAPHY. By *Dr. Erich Adickes*. DISCUSSION: THE EGO AS CAUSE. By *Prof. John Dewey*.—BOOK REVIEWS. (Boston, New York, Chicago: Ginn & Co.)

MIND. NEW SERIES, No. 10.

ON THE NATURE OF ÆSTHETIC EMOTION. By *Bernard Bosanquet*.—FREEDOM, RESPONSIBILITY, AND PUNISHMENT. By *James H. Hyslop*.—TIME AND THE HEGELIAN DIALECTIC. By *J. Ellis McTaggart*.—REFLECTIVE CONSCIOUSNESS. By *Shadworth H. Hodgson*.—DISCUSSIONS, ETC. (London and Edinburgh: Williams & Norgate.)

INTERNATIONAL JOURNAL OF ETHICS. Vol. IV. No. 3.

SOME REMARKS ON PUNISHMENT. By *F. H. Bradley*.—OCCULT COMPENSATION. By *Henry C. Lea*.—THE REALITY OF THE GENERAL WILL. By *Bernard Bosanquet*.—THE COMBINATION OF CAPITAL. By *E. Benj. Andrews*.—RELA-

TION OF ETHICAL CULTURE TO RELIGION AND PHILOSOPHY. By *Frederic Harrison* and *Felix Adler*.—"ITALY AND THE PAPACY." By *Francis Archb. Sattoli*.—DISCUSSIONS.—BOOK REVIEWS. (Philadelphia: International Journal of Ethics, 118 S. Twelfth Street.)

Professor Adler attempts to reply in this number to the strictures of Mr. Frédéric Harrison made in the paper which was read from the great Positivist at the Ethical Congress at Chicago. Mr. Harrison's position, which is well known, is that "the religious and the philosophical problems are really antecedent—must come first; these problems are truly the basis: they govern and determine the ethical problem"; while Professor Adler, whose position is also well known, contends that no previous agreement with respect to religion and philosophy is necessary for members of the ethical societies beyond the desire to increase the knowledge of the right, and that on the simpler, every-day questions of morality a substantial agreement has been reached among good people generally—statements which are very doubtful.

THE JOURNAL OF SPECULATIVE PHILOSOPHY. Vol. XXII. No. 4.

BAUMGART'S INTERPRETATION OF GOETHE'S MÄRCHEN. By *Isaac N. Judson*.—THE SECRET OF KANT. By *Gordon Clark*.—MYSTIC THEOLOGY BY DIONYSIUS AREOPAGITA. By *Thomas Davidson*.—FRIENDSHIP. By *Lenora B. Halsted*.—ARISTOTLE'S DOCTRINE OF REASON. By *W. T. Harris*.—A GLIMPSE INTO PLATO. By *Florence James Williams*.—KNOWLEDGE AND BELIEF REGARDING IMMORTALITY. By *W. Lutoslawski*. (New York: D. Appleton & Co.)

This is the first number of the *Journal of Speculative Philosophy* which has appeared since September, 1892.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE.

Vol. XVIII. No. 2.

BEMERKUNGEN ZUM BEGRIFF DES GEGENSTANDES DER PSYCHOLOGIE. (First Article.) By *R. Avenarius*.—GLAUBE UND URTHEIL. By *W. Jerusalem*.—EINIGES ZUR GRUNDLEGUNG DER SITTENLEHRE. (Third Article. Concluded.) By *J. Petzoldt*. (Leipsic: O. R. Reisland.)

PHILOSOPHISCHE MONATSHEFTE. Vol. XXX. Nos. 1 and 2.

DIE NATÜRLICHE WELTANSICHT. By *W. Schuppe*.—THEORIE DER TYPEN-EINTHEILUNGEN. By *B. Erdmann*.—IN SACHEN DER TRIEBLEHRE. By *J. Duboc*.—EIN BISHER NOCH UNENTDECKTER ZUSAMMENHANG KANTS MIT SCHILLER. By *K. Vorländer*.—RECENSIONEN. (Berlin: Georg Reimer.)

After October 1, the *Philosophische Monatshefte*, then ending their thirtieth year, will be amalgamated with the *Archiv für Geschichte der Philosophie*, to form a composite magazine that will treat collectively of systematic and historical philosophy, and will bear the title of *Archiv für Philosophie*. The *Archiv für Geschichte der Philosophie* will be conducted as before and bear the same name. The *Philosophische Monatshefte*, which will cover the systematic department, will have the title *Archiv für systematische Philosophie*. A noteworthy feature of this branch of the new magazine will be the annual reports of the philosophical literature of all countries written in the languages of those countries. Also contributions in English, French, and Italian will be received. The reports will be furnished by Prof. Paul Natorp for epistemology, Prof. Rudolph Eucken for metaphysics, Prof. Benno

Erdmann for psychology, Prof. Aloys Riehl for logic, Prof. Friedrich Jodl for ethics, Prof. Ferdinand Tönnies for sociology, Prof. Rudolf Stammler for philosophy of law, Prof. Theodor Lipps for æsthetics, Prof. August Baur for the philosophy of religion, and Prof. Dr. Theobald Ziegler for pedagogics. The editors are: Hermann Diels, Wilhelm Dilthey, Benno Erdmann, Paul Natorp, Christoph Sigwart, Ludwig Stein, and Eduard Zeller.

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNES-
ORGANE. Vol. VII. Nos. 1.

FUNKTION UND FUNKTIONSENTWICKELUNG DER BOGENGÄNGE. By *Karl L. Schaefer*.—DER UMFANG DES GEHÖRS IN DEN VERSCHIEDENEN LEBENSJAHREN. By *Dr. H. Zwaardemaker*.—STUDIE ZUR ERKLÄRUNG GEWISSE SCHEINBEWEGUNGEN. By *Dr. Julius Hoppe*.—LITTERATURBERICHT. (Hamburg and Leipsic: Leopold Voss.)

ZEITSCHRIFT FÜR PHILOSOPHIE UND PHILOSOPHISCHE KRITIK
Vol. CIV. No. 1.

UEBER DIE LETZTEN FRAGEN DER ERKENNTNISTHEORIE UND DEN GEGENSATZ DES TRANSCENDENTALEN IDEALISMUS UND REALISMUS. (Second Article.) By *Dr. Edm. Koenig*.—DIE PHILOSOPHIE IN RUSSLAND. By *Jakob Kolubowsky*.—JAHRESBERICHT ÜBER ERSCHEINUNGEN DER ANGLO-AMERIKANISCHEN LITTERATUR AUS DER ZEIT VON 1891-1892. By *Friedrich Jodl*.—RECENSIONEN. (Leipsic: C. E. M. Pfeffer.)

REVUE PHILOSOPHIQUE. Vol. XIX. Nos. 3, 4, and 5.

RECHERCHES SUR LES RAPPORTS DE LA SENSIBILITÉ ET DE L'ÉMOTION. By *P. Sollier*.—LA SANCTION MORALE. By *F. Paulhan*.—DEUX NOUVEAUX HISTORIENS DE DESCARTES. By *F. Bouillier*.

L'ANCIENNE ET LES NOUVELLES GÉOMÉTRIES. II. LES NOUVELLES GÉOMÉTRIES ONT LEUR POINT D'ATTACHE DANS LA GÉOMÉTRIE EUCLIDIENNE. By *J. Delbœuf*.—LE PROBLÈME DU MONISME DANS LA PHILOSOPHIE DU TEMPS PRÉSENT. By *E. de Roberty*.—LA SANCTION MORALE. (Concluded.) By *F. Paulhan*.

LES RÈGLES DE LA MÉTHODE SOCIOLOGIQUE. (First Article.) By *Durkheim*.—LE SENTIMENT ET L'ANALYSE. By *Rauh*.—SUR DIVERSES ACCEPTIONS DU MOT LOI DANS LES SCIENCES ET EN MÉTAPHYSIQUE. By *L. Weber*.—DESCARTES ET LES DOCTRINES CONTEMPORAINES. By *A. Fouillée*. (Paris: Félix Alcan.)

In the March number, M. Paulhan gives us an interesting review of M. Durand's work *Le merveilleux scientifique*, and M. Bouillier subjects to a critical examination the views of two new historians of Descartes, M. Brunetière and M. Fouillée. In the April number M. Delbœuf continues the interesting series on the New and Old Geometries. His essays are deserving of special attention at the hands of philosophers.

REVUE DE MÉTAPHYSIQUE ET DE MORALE. Vol. II. No. 2

LA DIVISIBILITÉ DANS LA GRANDEUR: GRANDEUR ET NOMBRE. By *F. Evellin*.—LA VALEUR POSITIVE DE LA PSYCHOLOGIE. By *G. Remacle*.—DEUXIÈME DIALOGUE PHILOSOPHIQUE ENTRE EUDOXE ET ARISTE. By *Criton*.—DISCUSSIONS. (Paris: Librairie Hachette & Co.)